

## Community Foundation of Middlesex County

**TO:** **Grants Committee**  
(Laura Colebank, Clio Coles, Sharon Griffin, Bob Kirkpatrick, Rona Malakoff, Penny Robiner, Sandy Rogers, Bill Russell, Sue Sawchuk, Gary Wallace, Meghan Whelen, Frantz Williams, Deborah Moore [ex-officio], Cynthia Clegg, and Thayer Talbott)

**FROM:** John Boccalatte, Chairman

**DATE:** February 7, 2018

We will meet on:

**Wednesday, February 14, 2018**  
**8:30 a.m.**  
Community Foundation of Middlesex County

**Our tentative agenda includes:**

1. **Minutes** of the November 29 and November 30, 2017 meetings and Voting Record
2. **Review and Discussion: 2017-2018 Competitive Grants Cycle**
3. **2018-2019 Competitive Cycle Timeline**
4. **New Business**
5. **Confirm dates of next meetings**
6. **Adjourn**

If for any reason you cannot attend this meeting, please leave a message for **Thayer at 860-347-0025** or email: [Thayer@MiddlesexCountyCF.org](mailto:Thayer@MiddlesexCountyCF.org). Thank you.

*Attachments:*

*Minutes of November 29 and November 30, 2017 (Document B)*  
*Funding Recommendation Record of November 29 and November 30, 2017 (Document C)*  
*Comparison of 2010-2017 Grant Making Overview (Documents D)*  
*2016-2017 Competitive Grants Awarded (Document E)*

*Upcoming Workshops and Information Sessions:*

*CFMC Grantee PR/Evaluation workshop, February 13 (9 a.m. DeKoven House, Middletown)*  
*CFMC Grantee PR/Evaluation workshop, February 22 (4 p.m. Essex Library)*  
*Nonprofit Resource Center Half-Day Workshop with Simone Joyaux, "Fundraising in Difficult Times," March 15, Westbrook*

Community Foundation of Middlesex County  
Grants Committee  
November 29, 2017  
MINUTES

Presiding: John Boccalatte, Chairman  
Present: Wally Jones [ex-officio], Gary Wallace, John Boccalatte, Bob Kirkpatrick, Laura Colebank, Frantz Williams, Meghan Whelen, Rona Malakoff, Clio Coles, Sharon Griffin, Sue Sawchuk, Penny Robiner, Bill Russell, Sandy Rogers (10:07am arrival) Cynthia Clegg, and Thayer Talbott  
Guest: Deborah Moore  
Absent: Joan Youngs

Chairman Boccalatte called the meeting to order at 9:10 a.m.

**1. Minutes**

*Upon a motion made by Sue Sawchuk and seconded by Clio Coles the Grants Committee VOTED to approve the Minutes of the October 12<sup>th</sup> and 13, 2017 meeting as written.*

**2. Review of 2017 Process and Establish Timeline for Meeting**

Mr. Boccalatte reviewed the guidelines for the next two days of meetings. The Committee will review applications until 11:30 a.m. today at which time, should there still be funding available and applications under review, the meeting will be adjourned until the following day, November 30, as designated, for final deliberations and funding recommendations. The Committee reviewed the Guidelines for Voting. Mr. Boccalatte explained that a question arose last year during final deliberations regarding the Chair's vote. The decision has been made that as the Chair is counted as a member of the Committee for scoring and averaging purposes, the Chair will vote with the Committee membership on recommendations. However, the ex officio member will not vote during deliberations. After some confusion last year, Mr. Boccalatte asked, whenever possible, all motions be worded in such a way that Yes votes will be to support funding and No votes will be to support not funding an application. Once again, the Committee is asked to take notes on those aspects of the meeting which work well and which raise comments or concerns. The meeting in February will include time to review the overall process as well as these meetings and the process for recommendations currently in place. Mr. Boccalatte explained that staff was asked to score the applications as well and this information was provided to Mr. Boccalatte. When appropriate, Mr. Boccalatte will ask staff to speak to certain applications, particularly if there may be concerns about the program, the organization, or other information staff believes the Committee may need in making its final recommendations.

**3. Review Available to Grant**

There is \$84,808 from the endowed funds and an additional \$48,669 from the unendowed funds which brings the total available to grant to \$133,477

**4. President's Discretionary Fund:**

Ms. Clegg explained the Fund was established by an anonymous donor to respond to emergencies and special grant making needs which may fall outside of the Community Foundation's usual competitive grant making processes. Ms. Clegg explained that other donors have taken advantage of this Fund to support such emergencies and funding of the President's Discretionary Fund is not solely provided through the distribution from the Grants Committee.

*On a motion made by Sue Sawchuk and seconded by Bill Russell, the Grants Committee unanimously voted to approve \$2,500 for the President's Discretionary Fund.*

**Review and Discuss 2017 Competitive Grant Proposals**

- The Committee voted, on motion by Sue Sawchuk, seconded by Bill Russell, to fully fund four (4) applications with scores between 1.1 and 1.5. Abstention votes: Ms. Malakoff, Shoreline Soup Kitchens

& Pantries; John Boccalatte, Columbus House, Inc. Furthermore, staff noted that they recommended an increase in the funding awarded to FISH of Chester, Deep River, and Essex.

- The Committee voted, on motion, to set aside twelve (12) applications with scores of 3.1 and above to deny funding. Abstentions: Penny Robiner, Durham Public Library; John Boccalatte, New England Men's Health Initiative.
- Mr. Boccalatte led the review of the remaining applications with an average committee score of 1.55 or greater, stating each applicant and program, with time for comments and discussion.
- Fifty (50) applications were approved on motions for funding and twenty-four (24) applications were denied funding as stated below and on the attached voting record. Abstention votes are noted where necessary.

### **Record of Motions and Recommendations:**

#### **Applications between 1.1 and 1.5:**

*A motion made by Sue Sawchuk and seconded by Bill Russell, the Grants Committee voted to approve full funding for:*

*Shoreline Soup Kitchen & Pantries: Yes: 11, Opposed: 0, Abstentions: Rona Malakoff*

*Columbus House, Inc.: Yes: 11, Opposed: 0, Abstentions: John Boccalatte*

*Fish for CD&E: Yes: 11, Opposed: 1, Abstentions: 0*

*Mercy Housing & Shelter Corp.: Yes: 12, Opposed: 0, Abstentions: 0*

#### **Applications between 3.1 and 4.0:**

*A motion made by Laura Colebank and seconded by Rona Malakoff to not fund organizations scoring 3.1 and above. Approved: Yes: 13, Opposed:0, Abstentions: Penny Robiner, Durham Public Library; John Boccalatte, New England Men's Health Initiative.*

Discussion ensued regarding the applications for:

#### **MARC Community Services**

*A motion made by Sue Sawchuk and seconded by Bob Kirkpatrick to fund in the amount of \$3,000. Approved: Yes:9, Opposed: 1, Abstentions John Boccalatte, Frantz Williams*

#### **Pay Forward Inc.**

*A motion made by Meghan Whelen and seconded by Sharon Griffin to fund in the amount of \$3,246. Approved: Yes:12, Opposed: 0, Abstentions: 0*

#### **Connection Inc.**

*A motion made by Frantz Williams and seconded by Sharon Griffin to fund in the amount of \$5,000 with the funds restricted to food purchases only. Approved: Yes: 10, Opposed: 1, Abstentions: John Boccalatte*

#### **Covenant to Care for Children, Inc.**

*A motion made by Sue Sawchuk and seconded by Gary Wallace to fund in the amount of \$3,000. Approved: Yes:12, Opposed:0, Abstentions: 0*

#### **Estuary Council of Seniors Inc.**

*A motion made by Rona Malakoff and seconded by Laura Colebank to fund \$2,535. Discussion ensued. Vote to approve funding: Yes: 3, Opposed: 9, Abstentions: 0*

#### **Oddfellows Playhouse**

*A motion made by Bob Kirkpatrick and seconded by Clio Coles to fund in the amount of \$5,000. Approved: Yes: 10, Opposed: 2, Abstentions: 0*

**St. Vincent DePaul Place**

*A motion made by Bob Kirkpatrick and seconded by Meghan Whelen to fund in the amount of \$5,000. Approved: Yes: 13, Opposed:0, Abstentions: 0*

**Shoreline Arts Alliance**

*A motion made by Bob Kirkpatrick and seconded by Frantz Williams to fund in the amount of \$1,500. Approved: Yes: 13, Opposed: 0, Abstentions 0*

**Middlesex Land Trust**

*A motion made by Bill Russell and seconded by Rona Malakoff to fund in the amount of \$ \$1,850. Approved: Yes: 12, Opposed: 0, Abstentions: John Boccalatte*

**Business Industry Foundation of Middlesex County**

*A motion made by Bob Kirkpatrick and seconded by Sue Sawchuk to fund in the amount of \$3,000. Vote to Approve: Yes: 3, Opposed: 9, Abstentions: Sharon Griffin*

*Ms. Coles opened discussion and stated that this is of benefit to the youth of the community. A motion made by Clio Coles and seconded by Meghan Whelen to fund in the amount of \$5,000. Approved: Yes: 9, Opposed: 3, Abstentions: Sharon Griffin*

**Camp Hazen YMCA**

*A motion made by Rona Malakoff and seconded by Sue Sawchuk to fund in the amount of \$5,000. Discussion ensued regarding the funding level under consideration. Ms. Malakoff amended the motion to fund in the amount of \$3,000 and Sue Sawchuk seconded. Approved: Yes: 13, Opposed: 0, Abstentions: 0*

**Chester Historical Society**

*A motion made by Sandy Rogers and seconded by Bill Russell to fund in the amount of \$2,486. Approved: Yes: 13, Opposed: 0, Abstentions: 0*

**Middlesex Community Foundation**

*A motion made by Meghan Whelen and seconded by Rona Malakoff to fund in the amount of \$2,000. Approved: Yes: 10, Opposed: 3, Abstentions: 0*

**Child & Family Agency Southeastern Connecticut**

*A motion made by Rona Malakoff and seconded by Bill Russell to fund in the amount of \$5,000. Discussion ensued. Ms. Malakoff amended the motion to fund in the amount of \$2,500, seconded by Frantz Williams. Approved: Yes: 13, Opposed: 0, Abstentions: 0*

**Salt Marsh Opera**

*A motion made by Sue Sawchuk and seconded by Laura Colebank to fund in the amount of \$3,000 Approved: Yes: 12, Opposed: 0, Abstention: 0, (Sandy Rogers not Present for Vote)*

**SARAH Foundation**

*A motion made by Clio Coles and seconded by Rona Malakoff to fund in the amount of \$1,750. Approved: Yes: 12, Opposed: 1, Abstentions: 0*

**VISTA Life Innovations**

*A motion made by Sandy Rogers and seconded by Meghan Whelen to fund in the amount of \$3,000. Approved: Yes: 10, Opposed: 3, Abstentions: 0*

**Connecticut River Foundation at Steamboat Dock**

*A motion made by Bob Kirkpatrick and seconded by Rona Malakoff to fund in the amount of \$2,500. Approved: Yes: 10, Opposed: 2, Abstentions: Meghan Whelen*

**Clinton Youth and Family Services**

*A motion made by Sue Sawchuk and seconded by Laura Colebank to fund in the amount of \$2,175. Approved: Yes: 10, Opposed: 3, Abstentions: 0*

**Connecticut Forest and Park Assoc.**

*A motion made by Sue Sawchuk and seconded by Rona Malakoff to approve in the amount of \$3,000. Approved: Yes: 13, Opposed: 0, Abstentions: 0*

**Essex Winter Series**

*A motion made by Laura Colebank to approve in the amount of \$3,000 which should be applied to the teaching artist's fees. During discussion it was asked if the Elizabeth Swaim Arts Enrichment Fund would consider funding or partially funding this program. The motion was amended. A motion made by Laura Colebank and seconded by Sue Sawchuk to approve up to \$3,000 which should be applied to the teaching artists' fees. Approved: Yes: 12, Opposed: 1, Abstentions: 0*

**Guilford Interfaith Ministries**

*A motion made by Sue Sawchuk and seconded by Rona Malakoff to fund in the amount of \$1,500. Discussion ensued. Ms. Sawchuk amended the motion to fund in the amount to \$2,500. Rona Malakoff seconded. Approved: Yes: 12, Opposed: 1, Abstentions: 0*

**Literacy Volunteers of Central Connecticut, Inc.**

*A motion made by Penny Robiner and seconded by Sue Sawchuk to fund in the amount of \$5,000. Approved: Yes: 12, Opposed: 1, Abstentions: 0*

**Literacy Volunteers Valley Shore**

*A motion made by Clio Coles and seconded by Frantz Williams to approve in the amount of \$2,500. Vote to Approve Funding: Yes: 0, Opposed: 13, Abstentions: 0*

**Portland/Waverly Center**

*A motion made by Sue Sawchuk and seconded by Clio Coles to fund in the amount of \$2,000. Approved: Yes: 12, Opposed: 1, Abstentions: 0*

**Russell Library**

*A motion made by Clio Coles and seconded by Frantz Williams to fund in the amount of \$3,000. Approved: Yes: 12, Opposed: 0, Abstentions: Bob Kirkpatrick*

**Connecticut Science Center, Inc.**

*A motion made by Bob Kirkpatrick and seconded by Gary Wallace to approve in the amount of \$2,500. Approved: Yes: 13, Opposed: 0, Abstentions: 0*

**Connecticut Humanities**

*A motion made by Bob Kirkpatrick and seconded by Sandy Rogers to fund in the amount of \$2,500. Approved: Yes: 13, Opposed: 0, Abstentions: 0*

**Epoch Arts**

*The application has also been presented to the At Risk Boys Fund Committee for partial funding consideration. A motion made by Sue Sawchuk and seconded by Rona Malakoff to fund in the amount of \$1,600. Approved: Yes: 12, Opposed: 1, Abstentions: 0*

**Futures, Inc.**

*A motion made by Sue Sawchuk and seconded by Frantz Williams to fund in the amount of \$3,000. Approved: Yes: 11, Opposed: 2, Abstentions: 0*

**Middletown School Readiness Council**

*A motion made by Bob Kirkpatrick and seconded by Meghan Whelen to fund in the amount of \$2,500. Approved: Yes: 13, Opposed: 0, Abstentions: 0*

**YMCA of Northern Middlesex County**

*A motion made by Sue Sawchuk and seconded by Bill Russell to fund in the amount of \$2,000. Discussion ensued. Sue Sawchuk and Bill Russell amended the motion to fund in the amount of \$3,500. Approved: Yes: 11, Opposed: 1, Abstentions: Sharon Griffin*

**Essex Land Trust**

*A motion made by Bob Kirkpatrick and seconded by Sandy Rogers to approve in the amount of \$2,000. Discussion ensued. Mr. Kirkpatrick amended the motion to include restricting the funding awarded to the digitization portion of the project. Sandy Rogers seconded. Approved: Yes: 12, Opposed: 1, Abstentions: 0*

**Junior Achievement of SW New England**

*A motion made by Sue Sawchuk and seconded by Clio Coles to approve in the amount of \$500. Discussion ensued. Ms. Sawchuk amended the motion to \$750. This was seconded by Laura Colebank. Approved: Yes: 11, Opposed: 2, Abstentions: 0*

**Kids of Chatham Organization, Inc.**

*A motion made by Clio Coles and seconded by Bill Russell to fund in the amount of \$1,400. Approved: Yes: 12, Opposed: 1, Abstentions: 0*

**New Haven Symphony Orchestra**

*A motion made by Sue Sawchuk and seconded by Frantz Williams to fund in the amount of \$2,000. Approved: Yes: 12, Opposed: 1, Abstentions: 0*

Mr. Boccalatte noted the time. The Committee agreed to adjourn until Thursday, November 30, 2017.

The meeting was adjourned at 11:28 p.m.

**November 30, 2017**

Presiding: John Boccalatte, Chairman  
Present: Gary Wallace, Bob Kirkpatrick, Laura Colebank, Frantz Williams, Rona Malakoff, Clio Coles, Sharon Griffin, Sue Sawchuk, Sandy Rogers, Penny Robiner, Meghan Whelen, Bill Russell, Cynthia Clegg and Thayer Talbott  
Absent: Joan Youngs

Mr. Boccalatte called the meeting back in session at 9:05 a.m.

The Committee resumed discussion and funding considerations for the remaining applications:

**Cromwell Senior Center**

*A motion made by Clio Coles and seconded by Frantz Williams to fund in the amount of \$1,000. Approved: Yes: 13, Opposed: 0, Abstentions: 0*

**East Haddam Historical Society**

*A motion made by Sue Sawchuk and seconded by Rona Malakoff to fund in the amount of \$1,000. Approved: Yes: 10, Opposed: 3, Abstentions: 0*

**Salvation Army of Middletown**

*A motion made by Frantz Williams and seconded by Sue Sawchuk to fund in the amount of \$500. Approved: Yes: 2, Opposed: 11, Abstentions: 0*

**ARTFARM**

*A motion made by Sue Sawchuk and seconded by Frantz Williams to fund in the amount of \$1,000. The motion was amended to say that the funds will be first applied for the computer purchase. Approved: Yes: 12, Opposed: 1, Abstentions: 0*

**Connecticut Gilbert & Sullivan Society**

*A motion made by Sue Sawchuk and seconded by Gary Wallace to fund in the amount of \$1,000. Vote to Approve: Yes: 6, Opposed: 7, Abstentions: 0*

*A motion made by Penny Robiner to fund in the amount of \$500. No second.*

**Portland Youth Services**

*A motion made by Laura Colebank and seconded by Sue Sawchuk to fund in the amount of \$750 for the recording equipment and supplies. Approved: Yes: 13, Opposed: 0, Abstentions: 0*

**Greater Middletown Chorale**

*A motion made by Sue Sawchuk and seconded by Rona Malakoff to fund in the amount of \$3,000. Approved: Yes: 11, Opposed: 1, Abstentions: Bob Kirkpatrick*

**Connecticut Radio Information System**

*A motion made by Rona Malakoff and seconded by Penny Robiner to fund in the amount of \$2,500. Discussion ensued. The motion was amended by Rona Malakoff and seconded by Penny Robiner to fund in the amount of \$1,000. Vote to Approved: Yes: 0, Opposed: 13, Abstentions: 0*

**Connecticut Veterans Legal Center**

*A motion made by Clio Coles and seconded by Sue Sawchuk to fund in the amount of \$2,200. Approved: Yes: 12, Opposed: 1, Abstentions: 0*

**Goodspeed Opera House Foundation**

*A motion made by Sandy Rogers and seconded by Laura Colebank to fund in the amount of \$2,000. Approved: Yes: 7, Opposed: 6, Abstentions: 0*

**Ivoryton Library Association**

*A motion made by Sue Sawchuk and seconded Meghan Whelen to fund in the amount of \$450. Vote to Approve: Yes: 0, Opposed: 13, Abstentions: 0*

**Middlesex County Historical Society**

*A motion made by Sue Sawchuk and seconded by Rona Malakoff to fund in the amount of \$1,000 to purchase plants. Approved: Yes: 12, Opposed: 1, Abstentions: 0*

**Katharine Hepburn Cultural Arts Center**

*A motion made by Sandy Rogers and seconded by Penny Robiner to fund in the amount of \$1,500. Approved: Yes: 8, Opposed: 4, Abstentions: Meghan Whelen*

**Kids of America's Heroes (KOA)**

*A motion made by Gary Wallace and seconded by Bob Kirkpatrick to not fund this application. Vote to Deny: Yes: 12, Opposed: 1, Abstentions: 0*

**Sister Cities Essex Haiti, Inc.**

*A motion made by Bob Kirkpatrick and seconded by Sue Sawchuk to not fund this application. Vote to Deny: Yes: 9, Opposed: 3, Abstentions: Sharon Griffin*

**Clinton Sailing Club**

*A motion made by Laura Colebank and seconded by Gary Wallace to fund in the amount of \$2,000. Approved: Yes: 11, Opposed: 2, Abstentions: 0*

**Essex Elderly and Affordable Housing Inc.**

*A motion made by Sandy Rogers to fund in the amount of \$1,500. No second received. Discussion ensued. The motion was amended by Sandy Rogers and seconded by Clio Coles to fund in the amount of \$1,000. Vote to Approve: Yes: 2, Opposed: 11, Abstentions: 0*

**Essex Historical Society**

*A motion made by Frantz Williams and seconded by Meghan Whelen to fund in the amount of \$1,000. Discussion ensued. The motion was amended by Frantz Williams and seconded by Rona Malakoff to fund in the amount of \$1,230. Approved: Yes: 11, Opposed: 2, Abstentions: 0*

**Greater Middletown Concert Association**

*A motion made by Bob Kirkpatrick and seconded Frantz Williams to not fund this application. Vote to Deny: Yes: 12, Opposed: 1, Abstentions: 0*

**Noyes School of Rhythm Foundation**

*A motion made by Sue Sawchuk and seconded Rona Malakoff to not fund this application. Vote to Deny: Yes: 12, Opposed: 1, Abstentions: 0*

**Connecticut Aeronautical Historical Association**

*A motion made by Sue Sawchuk and seconded Frantz Williams to fund in the amount of \$3,000. Vote to Approve: Yes: 4, Opposed: 9, Abstentions: 0*

**Lawyers for Children America**

*A motion made by Sandy Rogers and seconded by Sue Sawchuk to not fund this application. Vote to Deny: Yes: 13, Opposed: 0, Abstentions: 0*



**FISH of Chester, Deep River, and Essex**

*Ms. Colebank led discussion regarding the suggestion of the previous day to consider increasing the funding awarded to FISH. A motion made by Clio Cole and seconded by Frantz Williams to increase the funding recommendation in the amount of an additional \$1,000. Approved: Yes: 11, Opposed: 2, Abstentions: 0*

**Gilbert & Sullivan Society**

*A motion made by Frantz Williams and seconded by Penny Robiner to reconsider funding for the Gilbert & Sullivan Society and fund in the amount of \$1,000. Approved: Yes: 7, Opposed: 6, Abstentions: 0*

**MARC Community Resources**

*A motion made by Sue Sawchuk and seconded by Sandy Rogers to increase the donation to MARC in the amount of an additional \$1,500. Approved: Yes: 7, Opposed: 4, Abstentions: John Boccalatte and Frantz Williams*

Mr. Kirkpatrick suggested to move the remaining funds to the President’s Discretionary Fund. He requests that staff report on how the funds are distributed in the President’s Discretionary fund.

*A motion made by Bob Kirkpatrick and seconded by Laura Colebank to move the remaining \$5,240 to the President’s Discretionary Fund. Approved: Yes: 11, Opposed: 2, Abstentions: 0*

It was noted that the discretionary fund will not be part of the discussions held with the donor advised funds for additional funding for applications which may partially funded.

*Upon a motion made by Rona Malakoff and seconded by Sue Sawchuk the Grants Committee unanimously VOTED to authorize staff to review the voting record, the funding recommendations, and any available funds, ensure accurate accounting, and make any necessary funding corrections or allocations should additional monies be received or errors be found. Furthermore, staff is authorized to work with individual donors and donor advised funds to supplement partial funding of applications approved or fund those applications which were under consideration but funding was not available. The motion passed unanimously. Yes: 13, Opposed: 0, Abstentions: 0*

Ms. Rogers noted that this is always some discomfort during this process, but this has gone very well in the past few days.

**Adjourn**

The Grants Committee agreed to adjourn at 11:13am.

Respectfully Submitted,

Kelley Frazier, Clerk

CFMC Grants Committee - 2017 Funding Recommendation Voting Record

Org ID-App. #	Organization	Focus Area	Amount Request'd	RESTRICTIONS	Average	VOTE Y-N-A	Amount Recomm'd
329-20170087	Shoreline Soup Kitchens & Pantries, Inc.	Human Services	\$5,000	<i>abstain: Rona Malakoff</i>	1.111	11-0-1	\$ 5,000
3436-20170159	Columbus House, Inc	Human Services	\$3,000	<i>abstain: John Boccalatte</i>	1.222	11-0-1	\$ 3,000
146-20170080	FISH for C.D.& E.	Human Services	\$1,800		1.300	11-1-0	\$ 2,800
211-20170130	Mercy Housing & Shelter Corporation	Human Services	\$5,000		1.500	12-0-0	\$ 5,000
205-20170082	MARC Community Resources	Human Services	\$4,500	<i>abstain: John Boccalatte, Frantz Williams</i>	1.556	9-1-2	\$ 4,500
5926-20170084	Pay Forward, Inc.	Human Services	\$3,246		1.600	12-0-0	\$ 3,246
86-20170086	Connection, Inc.	Human Services	\$5,000	<i>abstain: John Boccalatte</i>	1.667	10-1-1	\$ 5,000
727-20170127	Covenant to Care for Children, Inc.	Human Services	\$3,000		1.700	12-0-0	\$ 3,000
144-20170149	Estuary Council of Seniors, Inc.	Human Services	\$2,535		1.700	3-9-0	\$ -
277-20170126	Oddfellows Playhouse	Arts	\$5,000		1.700	10-2-0	\$ 5,000
332-20170085	St. Vincent DePaul Place	Human Services	\$5,000		1.700	13-0-0	\$ 5,000
328-20170114	Shoreline Arts Alliance	Arts	\$1,500		1.750	13-0-0	\$ 1,500
237-20170160	Middlesex Land Trust	Environment	\$1,850	<i>abstain: John Boccalatte</i>	1.778	12-0-1	\$ 1,850
3598-20170091	Business Industry Foundation of Middlesex County	Human Services	\$5,000	<i>abstain: Sharon Griffin</i>	1.800	9-3-1	\$ 5,000
37-20170092	Camp Hazen YMCA	Human Services	\$5,000		1.800	13-0-0	\$ 3,000
79-20170123	Chester Historical Society	Heritage Enhancement	\$2,486		1.800	13-0-0	\$ 2,486
220-20170108	Middlesex Community College Foundation	Human Services	\$2,000		1.800	10-3-0	\$ 2,000
89-20170121	Child & Family Agency Southeastern Connecticut	Human Services	\$5,000		1.900	13-0-0	\$ 2,500
2049-20170125	Salt Marsh Opera	Education	\$5,000	<i>(Sandy Rogers not present for vote)</i>	1.900	12-0-0	\$ 3,000
323-20170144	SARAH Foundation	Human Services	\$1,750		1.900	12-1-0	\$ 1,750
339-20170105	Vista Life Innovations	Education	\$3,000		1.900	10-3-0	\$ 3,000
90-20170153	Connecticut River Foundation at Steamboat Dock	Heritage Enhancement	\$5,000	<i>abstain: Meghan Whelen</i>	1.909	10-2-1	\$ 2,500
6219-20170111	Clinton Youth and Family Services	Education	\$2,175		2.000	10-3-0	\$ 2,175
84-20170120	Connecticut Forest & Park Association	Environment	\$5,000		2.000	13-0-0	\$ 3,000
2901-20170152	Essex Winter Series	Arts	\$3,000	<i>restricted to artists' fees</i>	2.000	12-1-0	\$ 3,000
2548-20170081	Guilford Interfaith Ministries	Human Services	\$2,500		2.000	12-1-0	\$ 2,500

CFMC Grants Committee - 2017 Funding Recommendation Voting Record

Org ID-App. #	Organization	Focus Area	Amount Request'd	RESTRICTIONS	Average	VOTE Y-N-A	Amount Recomm'd
199-20170138	Literacy Volunteers of Central CT, Inc.	Education	\$2,500		2.000	12-1-0	\$ 2,500
200-20170150	Literacy Volunteers Valley Shore	Education	\$5,000		2.000	0-13-0	\$ -
368-20170104	Portland / Waverly Center (aka Portland Senior Center)	Education	\$3,350		2.000	12-1-0	\$ 2,000
319-20170147	Russell Library	Education	\$5,000	<i>abstain: Bob Kirkpatrick</i>	2.000	12-0-1	\$ 3,000
5166-20170101	Connecticut Science Center, Inc.	Education	\$5,000		2.091	13-0-0	\$ 2,500
73-20170106	Connecticut Humanities	Education	\$5,000		2.100	13-0-0	\$ 2,500
1928-20170137	Epoch Arts	Arts	\$3,200		2.100	12-1-0	\$ 1,600
5942-20170128	Futures Inc.	Human Services	\$4,996		2.100	11-2-0	\$ 3,000
1347-20170157	Middletown School Readiness Council	Education	\$5,000		2.100	13-0-0	\$ 2,500
360-20170083	YMCA of Northern Middlesex County	Human Services	\$3,500	<i>abstain: Sharon Griffin</i>	2.100	11-1-1	\$ 3,500
148-20170122	Essex Land Trust	Environment	\$5,000	<i>restricted to the map digitization</i>	2.200	12-1-0	\$ 2,000
1025-20170131	Junior Achievement of SW New England	Education	\$1,500		2.200	11-2-0	\$ 750
2844-20170098	Kids of Chatham Organization, Inc.	Education	\$1,400		2.200	12-1-0	\$ 1,400
5170-20170119	New Haven Symphony Orchestra, Inc.	Arts	\$2,000		2.200	12-1-0	\$ 2,000
6210-20170079	Cromwell Senior Center	Education	\$2,568		2.300	13-0-0	\$ 1,000
138-20170161	East Haddam Historical Society	Heritage Enhancement	\$2,359		2.300	10-3-0	\$ 1,000
321-20170100	Salvation Army of Middletown	Human Services	\$5,000		2.300	2-11-0	\$ -
1903-20170142	ARTFARM, Inc.	Arts	\$3,645	<i>restricted to computer purchase</i>	2.400	12-1-0	\$ 1,000
83-20170133	Connecticut Gilbert & Sullivan Society	Arts	\$2,500		2.400	7-6-0	\$ 1,000
300-20170134	Portland Youth Services	Education	\$2,000	<i>restricted to recording equipment</i>	2.400	13-0-0	\$ 750
159-20170140	Greater Middletown Chorale	Arts	\$5,000	<i>abstain: Bob Kirkpatrick</i>	2.444	11-1-1	\$ 3,000
765-20170143	Connecticut Radio Information System	Human Services	\$2,500		2.500	0-13-0	\$ -
6221-20170139	Connecticut Veterans Legal Center (CVLC)	Human Services	\$4,580		2.500	12-1-0	\$ 2,200
711-20170110	Goodspeed Opera House Foundation, Inc.	Arts	\$3,000		2.500	7-6-0	\$ 2,000
185-20170095	Ivoryton Library Association	Education	\$2,500		2.500	0-13-0	\$ -
224-20170117	Middlesex County Historical Society	Environment	\$3,000		2.500	12-1-0	\$ 1,000

CFMC Grants Committee - 2017 Funding Recommendation Voting Record

Org ID-App. #	Organization	Focus Area	Amount Request'd	RESTRICTIONS	Average	VOTE Y-N-A	Amount Recomm'd
2097-20170096	Katharine Hepburn Cultural Arts Center	Arts	\$3,000	<i>abstain: Meghan Whelen</i>	2.556	8-4-1	\$ 1,500
6215-20170097	Kids of America's Heroes (KOA)	Education	\$3,000		2.600	1-12-0	\$ -
5174-20170107	Sister Cities Essex Haiti, Inc.	Education	\$3,000	<i>abstain: Sharon Griffin</i>	2.600	3-9-1	\$ -
6116-20170124	Clinton Sailing Club	Education	\$5,000		2.800	11-2-0	\$ 2,000
6220-20170115	Essex Elderly and Affordable Housing, Inc. (EEAH)	Human Services	\$2,500		2.800	2-11-0	\$ -
149-20170148	Essex Historical Society	Heritage Enhancement	\$4,530		2.800	11-2-0	\$ 1,230
160-20170154	Greater Middletown Concert Association	Arts	\$3,000		2.800	1-12-0	\$ -
2170-20170099	Noyes School of Rhythm Foundation	Arts	\$600		2.800	1-12-0	\$ -
2493-20170078	Connecticut Aeronautical Historical Association	Education	\$5,000		2.900	4-9-0	\$ -
2492-20170112	Lawyers for Children America	Human Services	\$4,500		2.900	0-13-0	\$ -
43-20170141	Connecticut Audubon Society, Inc.	Environment	\$4,120		3.100	DENIED ON MOTION	\$ -
226-20170162	Connecticut River Coastal Conservation District	Environment	\$2,500		3.100	DENIED ON MOTION	\$ -
6214-20170093	Franklin Academy, Inc.	Education	\$2,385		3.100	DENIED ON MOTION	\$ -
182-20170163	Independent Day School	Education	\$2,000		3.200	DENIED ON MOTION	\$ -
36-20170145	NEAR, Inc.\The Buttonwood Tree	Arts	\$3,144		3.200	DENIED ON MOTION	\$ -
6218-20170103	Connecticut League of Conservation Voters Education Fund	Environment	\$3,000		3.222	DENIED ON MOTION	\$ -
1406-20170135	CDE Cooperative Nursery School	Education	\$2,000		3.300	DENIED ON MOTION	\$ -
6222-20170158	Shepardfields, Inc.	Arts	\$3,500		3.364	DENIED ON MOTION	\$ -
101-20170156	Cappella Cantorum	Arts	\$4,000		3.400	DENIED ON MOTION	\$ -
137-20170109	Durham Public Library	Education	\$5,000	<i>abstain: Penny Robiner</i>	3.400	DENIED ON MOTION	\$ -
1952-20170151	HOPE Partnership, Inc.	Human Services	\$3,000		3.600	DENIED ON MOTION	\$ -
6224-20170164	New England Men's Health Initiative (NEMHI)	Education	\$3,000	<i>abstain: John Boccalatte</i>	3.889	DENIED ON MOTION	\$ -
<b>TOTAL APPLICATIONS</b>	<b>74</b>		<b>\$256,219</b>				<b>\$ 127,737</b>

**Community Foundation of Middlesex County  
Summary CFMC Total Grants Approved and Competitive Grant Making  
Summary of 2017-2018 Competitive Grant Recommendations**

COMPETITIVE PROCESS ONLY														Recommendations		
Focus Area	2010		2011		2012		2013		2014		2015		2016		2017	
	Amount	%	Amount	%	Amount	%	Amount	%	Amount	%	Amount	%	Amount	%	Amount	%
Arts	\$22,050	19%	\$15,050	12%	\$16,500	14%	\$26,550	22%	\$25,862	21%	\$13,500	10%	\$24,300	19%	\$22,500	16%
Education	\$31,019	26%	\$15,875	12%	\$25,000	21%	\$43,470	35%	\$25,777	21%	\$30,059	23%	\$32,048	25%	\$32,125	23%
Environment	\$4,500	4%	\$11,150	9%	\$4,300	4%	\$3,000	2%	\$6,950	6%	\$14,190	11%	\$4,970	4%	\$8,600	6%
Heritage	\$10,120	9%	\$16,475	13%	\$16,155	13%	\$6,044	5%	\$8,900	7%	\$5,962	5%	\$4,450	3%	\$9,916	7%
Human Service	\$47,550	41%	\$67,390	53%	\$47,850	40%	\$42,300	34%	\$54,300	44%	\$63,875	49%	\$59,959	47%	\$59,699	43%
① President's Discretionary Fund	\$2,149	2%	\$2,200	2%	\$10,000	8%	\$2,000	2%	\$1,700	1%	\$1,700	1%	\$2,000	2%	\$4,500	3%
<b>SUBTOTAL</b>	<b>\$117,388</b>	<b>100%</b>	<b>\$128,140</b>	<b>100%</b>	<b>\$119,805</b>	<b>100%</b>	<b>\$123,364</b>	<b>100%</b>	<b>\$123,489</b>	<b>100%</b>	<b>\$129,286</b>	<b>100%</b>	<b>\$127,727</b>	<b>100%</b>	<b>\$137,340</b>	<b>100%</b>
Animal/Human Welfare	\$1,000		\$3,000		\$3,000		\$2,355		\$8,731		\$12,000		\$10,000		\$9,912	
Women & Girls	\$13,350		\$15,010		\$10,495	③	\$14,250		\$18,000		\$17,490		\$13,232		\$18,250	
Boys & Young Men	-		-		-		\$9,735		\$16,500		\$13,750		\$12,940		\$8,600	
<b>TOTAL</b>	<b>\$131,738</b>		<b>\$146,150</b>		<b>\$133,300</b>	②	<b>\$149,704</b>		<b>\$166,720</b>		<b>\$172,526</b>		<b>\$163,899</b>		<b>\$174,102</b>	
Additional Funding from DA/Fl Funds											\$21,514	\$20,931	\$15,470			
<b>GRAND TOTAL</b>	<b>\$131,738</b>		<b>\$146,150</b>		<b>\$133,300</b>		<b>\$149,704</b>		<b>\$166,720</b>		<b>\$194,040</b>		<b>\$184,830</b>		<b>\$189,572</b>	
<b>Total applications funded</b>	48		44		34		45		50		60		63		66	

TOTAL GRANTS APPROVED - AGENCY, DESIGNATED, DONOR ADVISED, COMPETITIVE																
	2010		2011		2012		2013		2014		2015		2016		2017	
	Amount	# Grants	Amount	# Grants	Amount	# Grants	Amount	# Grants	Amount	# Grants	Amount	# Grants	Amount	# Grants	Amount	# Grants
<b>TOTAL AWARDED</b>	\$319,120	90	\$418,189	109	\$536,035	151	\$579,824	191	\$654,648	203	\$721,162	271	\$656,855	233	\$632,728.00	253
<b>% Change</b>	37%		31%		28%		8%		13%		10%		-9%		-4%	
Animal Welfare/Services	0.3%		-		0.1%		0.4%		3%		3%		4%		3%	
Arts	9%		5%		5%		7%		8%		12%		13%		14%	
At Risk Boys	-		-		-		2%		3%		2%		2%		1%	
Education	15%		23%		19%		24%		19%		16%		18%		18%	
Environment	1%		8%		12%		9%		13%		12%		9%		7%	
Heritage	5%		5%		4%		2%		4%		4%		3%		5%	
Human Services	57%		51%		48%		44%		41%		40%		35%		23%	
Women and Girls	4%		3%		2%		4%		3%		2%		3%		3%	
Scholarship	8%		6%		5%		5%		5%		5%		7%		7%	
Other ④					5%		3%		2%		4%		6%		19%	

- ① 5% of Unrestricted Available to Spend in 2010 and 2011; \$10K in 2012; \$2K in 2013; \$1,700 in 2014; \$1,700 in 2015; \$2,000 in 2016
  - ② Total Available to Grant funding is less than the previous year because River View Cemetery funding was decreased by \$4,000, Citizens Bank Foundation turned down the application to provide funding for the competitive cycle through the Community Foundation's regranting program (\$5,000), and the Fund for Women & Girls combined Endowed Available to Grant and Unendowed Pass Through Grant funds were less than the previous year (\$1,900).
  - ③ \$2,500 allocated to grant to Middlesex Community College pending W&G Fund committee review in January 2013
  - ④ includes Safer Communities, Camp, Capacity Building, Community Development, Disease/Research, Human Rights, Public Affairs, Positive Youth Development, Religion, Sports
- Note: The average grant award is \$2,570 +/- in the 2017-2018 cycle; \$2,137 +/- in the 2016-2017 cycle; \$2,847 +/- in the 2015-2016 cycle; \$3,358 +/- in the 2014-2015 cycle; \$3,550 +/- in the 2013-2014 cycle; \$3,250 +/- in the 2011-2012 cycle; \$2,745 +/- in the 2010-2011 cycle.

**Community Foundation of Middlesex County  
2017-2018 Application Summary and Grant Recommendations**

**ANIMAL WELFARE**

**Organization:** A Place Called Hope  
**Org ID:** 5175-20170089  
**Program Name:** Hospital - ICU Building

**Focus Area:** Animal Related  
**2nd Focus Area:** None

**Description:** To partially fund the rehabilitation and conversion of an existing building into a weather proof Hospital for critical care charges offering proper treatment/exam facilities.

**Amt Requested:**  
**\$4,000.00**  
**Amount Recommended:**  
**\$3,000.00**

**Organization:** Cat Tales, Inc.  
**Org ID:** 3598-20170113  
**Program Name:** Trap / Neuter Release (TNR) Program

**Focus Area:** Animal Related  
**2nd Focus Area:** None

**Description:** To support the Trap / Neuter Release (TNR) Program which is a humane and effective way to control the overpopulation epidemic of stray and feral cats.

**Amt Requested:**  
**\$3,001.00**  
**Amount Recommended:**  
**\$3,000.00**

**Organization:** High Hopes Therapeutic Riding  
**Org ID:** 159-20170118  
**Program Name:** Equine Assisted Therapy Program Support

**Focus Area:** Animal Related  
**2nd Focus Area:** Theater

**Description:** To provide financial assistance to young adults transitioning out of high school and adults from Gilead Community Services programs to participate in equine-assisted therapy programs.

**Amt Requested:**  
**\$5,000.00**  
**Amount Recommended:**  
**\$2,000.00**

**Organization:** Manes & Motions Therapeutic Riding Center, Inc.  
**Org ID:** 199-20170102  
**Program Name:** Pathways Youth Development Program

**Focus Area:** Animal Related  
**2nd Focus Area:** Volunteer

**Description:** To fund a seven-week, equine-assisted, experiential learning program for at-risk adolescents and teens. The program incorporates developing self-awareness, critical thinking, confidence, goal-setting, and communication skills through guided experiential learning with horses.

**Amt Requested:**  
**\$3,135.00**  
**Amount Recommended:**  
**\$2,000.00**

**Community Foundation of Middlesex County  
2017-2018 Application Summary and Grant Recommendations**

**ARTS**

**Organization:** ARTFARM, Inc.  
**Org ID:** 174-20170142  
**Program Name:** ARTFARM Datamanagement & Communications Software Upgrade

**Focus Area:** Arts  
**2nd Focus Area:** Human Services

**Description:** To upgrade software which will allow for better donor and data management as well as graphic design providing integrated platforms, increased communications efficacy and organizational reach.

**Amt Requested:**  
**\$3,645.00**  
**Amount Recommended:**  
**\$1,000.00**

**Organization:** CT Gilbert & Sullivan Society  
**Org ID:** 6210-20170133  
**Program Name:** Annual Gilbert and Sullivan Production

**Focus Area:** Arts  
**2nd Focus Area:** Human Services

**Description:** To support the 2018 production of The Mikado, including costumes, wigs and makeup expenses.

**Amt Requested:**  
**\$2,500.00**  
**Amount Recommended:**  
**\$1,000.00**

**Organization:** Epoch Arts  
**Org ID:** 83-20170137  
**Program Name:** Speak Out Productions

**Focus Area:** Arts  
**2nd Focus Area:** None

**Description:** To fund Speak Out Productions which consists of three cornerstone programs providing teens opportunities to use the arts to voice opinions and work through issues impacting their every day life.

**Amt Requested:**  
**\$3,200.00**  
**Amount Recommended:**  
**\$1,600.00**

*Co-Funding Recommendation with the At Risk Boys Fund*

**Organization:** Essex Winter Series  
**Org ID:** 149-20170152  
**Program Name:** Arts Outreach in Middlesex County

**Focus Area:** Arts  
**2nd Focus Area:** Education

**Description:** To provide arts outreach programming in schools and community organizations during a three day artist residency.

**Amt Requested:**  
**\$3,000.00**  
**Amount Recommended:**  
**\$3,000.00**

**Community Foundation of Middlesex County  
2017-2018 Application Summary and Grant Recommendations**

**Organization:** Goodspeed Opera House Foundation, Inc.  
**Org ID:** 152-20170110  
**Program Name:** Arts Education Collaboration

**Focus Area:** Arts  
**2nd Focus Area:** Human Services

**Description:** To support the Arts Education Collaboration which inspires musical theatre artists and audiences by providing 750 students the experience of a Goodspeed production, in-school and on-campus workshops, a healthy lunch, transportation, and access to Common-Core aligned instructional guides.

**Amt Requested:**  
**\$3,000.00**  
**Amount Recommended:**  
**\$2,000.00**

**Organization:** Greater Middletown Chorale  
**Org ID:** 153-20170140  
**Program Name:** Alchemy: Tour of Middlesex County

**Focus Area:** Arts  
**2nd Focus Area:** Positive Youth Development

**Description:** To support the Middlesex County tour by Alchemy, The Chamber Ensemble of the GMChorale. Three choral concerts and a choral workshop for high school students will be performed by young singers and their mentors.

**Amt Requested:**  
**\$5,000.00**  
**Amount Recommended:**  
**\$3,000.00**

**Organization:** Katharine Hepburn Cultural Arts Center  
**Org ID:** 1025-20170096  
**Program Name:** Summer Arts Education: Kate's Camp for Kids

**Focus Area:** Arts  
**2nd Focus Area:** Wkforce Development

**Description:** To support the dance/creative movement component of Kate's Camp for Kids, a summer arts day camp for children ages 5-10. This multi-discipline arts education program takes place at the Kate and is made possible through partnership with the Community Music School in Essex.

**Amt Requested:**  
**\$3,000.00**  
**Amount Recommended:**  
**\$1,500.00**

**Organization:** New Haven Symphony Orchestra, Inc.  
**Org ID:** 1347-20170119  
**Program Name:** Musical Coaching for Middletown High School

**Focus Area:** Arts  
**2nd Focus Area:** Positive Youth Development

**Description:** To support a musical coaching program at Middletown High School with New Haven Symphony Orchestra musicians and artist-in-residence Chris Brubeck.

**Amt Requested:**  
**\$2,000.00**  
**Amount Recommended:**  
**\$2,000.00**



**Community Foundation of Middlesex County  
2017-2018 Application Summary and Grant Recommendations**

**Organization:** Oddfellows Playhouse  
**Org ID:** 819-20170126  
**Program Name:** Oddfellows' Circus Program

**Focus Area:** Arts  
**2nd Focus Area:** Positive Youth Development

**Description:** To support youth circus programs by offering fee assistance for children who could not otherwise participate.

**Amt Requested:**  
**\$5,000.00**  
**Amount Recommended:**  
**\$5,000.00**

**Organization:** Shoreline Arts Alliance  
**Org ID:** 323-20170114  
**Program Name:** Increasing Opportunities for the Visually Impaired

**Focus Area:** Arts  
**2nd Focus Area:** Arts

**Description:** To support the procurement of technology and equipment which will improve the office environment for staff, volunteers, and artists who are visually impaired.

**Amt Requested:**  
**\$1,500.00**  
**Amount Recommended:**  
**\$1,500.00**

**AT RISK BOYS & YOUNG MEN**

**Organization:** Epoch Arts  
**Org ID:** 138-20170182  
**Program Name:** Speak Out Productions

**Focus Area:** Boys & Young Men  
**2nd Focus Area:** Technical

**Description:** To fund Speak Out Productions which consists of three cornerstone programs providing teens opportunities to use the arts to voice opinions and work through issues impacting their every day life.

**Amt Requested:**  
**\$3,200.00**  
**Amount Recommended:**  
**\$1,600.00**

*Co-Funding Recommendation with the CFMC Grants Committee*

**Organization:** Gilead Community Services  
**Org ID:** 146-20170116  
**Program Name:** Trauma Care Training for Teen Boys

**Focus Area:** Boys & Young Men  
**2nd Focus Area:** Transportation

**Description:** To fund a consultant and training for staff in two treatment modalities to help teen boys with trauma history residing at Gilead's Anchorage Home.

**Amt Requested:**  
**\$5,000.00**  
**Amount Recommended:**  
**\$5,000.00**

**Community Foundation of Middlesex County  
2017-2018 Application Summary and Grant Recommendations**

**Organization:** Nutmeg Big Brothers Big Sisters  
**Org ID:** 5170-20170183  
**Program Name:** Community-Based Mentoring in Middlesex County

**Focus Area:** Boys & Young Men  
**2nd Focus Area:** Education

**Description:** To support a mentoring program which matches inspirational adult volunteers with at-risk children and teens in Middlesex County.

**Amt Requested:**  
\$4,000.00  
**Amount Recommended:**  
\$2,000.00

*Co-Funding Recommendation with the Sari A. Rosenbaum Fund for Women & Girls*

**EDUCATION**

**Organization:** Clinton Sailing Club  
**Org ID:** 79-20170124  
**Program Name:** CSC 2018 Sailingships

**Focus Area:** Education  
**2nd Focus Area:** Education

**Description:** To provide assistance to Clinton children who wish to participate in the sailing programs. The sailing program provides youth opportunities to build confidence, learn teamwork and leadership skills, and develop necessary water-safety skills.

**Amt Requested:**  
\$5,000.00  
**Amount Recommended:**  
\$2,000.00

**Organization:** Clinton Youth and Family Services  
**Org ID:** 89-20170111  
**Program Name:** REACT - Reality Even Affects Clinton Teens / Tweens

**Focus Area:** Education  
**2nd Focus Area:** None

**Description:** To support Partners In Community (PIC) REACT program, providing an asset-developing, substance abuse prevention group to more than 150 youth.

**Amt Requested:**  
\$2,175.00  
**Amount Recommended:**  
\$2,175.00

**Organization:** Connecticut Humanities  
**Org ID:** 3436-20170106  
**Program Name:** Book Voyagers

**Focus Area:** Education  
**2nd Focus Area:** Shelter/Housing

**Description:** To fund Book Voyagers, a program offering books, discussion forums, storytellers, theater performances, writing and drawing workshops, and other educational activities to libraries, schools, and community organizations in Middletown. The focus will be on keeping low-income students intellectually connected over the summer vacation.

**Amt Requested:**  
\$5,000.00  
**Amount Recommended:**  
\$2,500.00

**Community Foundation of Middlesex County  
2017-2018 Application Summary and Grant Recommendations**

**Organization:** Connecticut Science Center, Inc.  
**Org ID:** 73-20170101  
**Program Name:** Next Generation for Middletown Elementary School Students

**Focus Area:** Education  
**2nd Focus Area:** None

**Description:** To provide classroom Outreach programs for students at Lawrence School as part of a district-wide collaboration with the Middletown School District.

**Amt Requested:**  
**\$5,000.00**  
**Amount Recommended:**  
**\$2,500.00**

**Organization:** Cromwell Senior Center  
**Org ID:** 86-20170079  
**Program Name:** Tablet Station for Sip & Swipe Cafe

**Focus Area:** Education  
**2nd Focus Area:** Food/Nutrition

**Description:** To fund the purchase of six (6) iPad tablets and six (6) tablet holder/security stands for participants of the Cromwell Senior Center to use individually as well as in a new group learning series called "Sip & Swipe Cafe," providing opportunities to learn how to use technology which will enhance independent, more connected lives.

**Amt Requested:**  
**\$2,568.00**  
**Amount Recommended:**  
**\$2,500.00**

**Organization:** Junior Achievement of SW New England  
**Org ID:** 2548-20170131  
**Program Name:** Afterschool Economic Empowerment Program for Middletown Adolescents

**Focus Area:** Education  
**2nd Focus Area:** Basic Human Need

**Description:** To provide financial literacy, workforce readiness, and entrepreneurship programming in an afterschool setting for students at Keigwin Middle School and Woodrow Wilson Middle School

**Amt Requested:**  
**\$1,500.00**  
**Amount Recommended:**  
**\$750.00**

**Organization:** Kids of Chatham Organization, Inc.  
**Org ID:** -20170098  
**Program Name:** Storytelling

**Focus Area:** Education  
**2nd Focus Area:** 0

**Description:** To fund the Connecticut Storytelling Center visits which will provide an enrichment program quarterly to the preschool classes.

**Amt Requested:**  
**\$1,400.00**  
**Amount Recommended:**  
**\$1,400.00**

**Community Foundation of Middlesex County  
2017-2018 Application Summary and Grant Recommendations**

**Organization:** Literacy Volunteers of Central CT, Inc.  
**Org ID:** 6215-20170138  
**Program Name:** Greater Middletown Literacy Project

**Focus Area:** Education  
**2nd Focus Area:** Human Services

**Description:** To fund activities to recruit and train thirty-nine (39) tutors and provide materials to teach sixty-five (65) adults and their families basic and improved literacy skills.

**Amt Requested:**  
**\$2,500.00**  
**Amount Recommended:**  
**\$2,500.00**

**Organization:** Middletown School Readiness Council  
**Org ID:** 237-20170157  
**Program Name:** Preschool Classroom Behavioral Supports and Children's Books

**Focus Area:** Education  
**2nd Focus Area:** Education

**Description:** To provide additional trained professionals at seven Middletown School Readiness sites. Teachers will be provided with concrete strategies to improve student success as well as resource materials for families.

**Amt Requested:**  
**\$5,000.00**  
**Amount Recommended:**  
**\$2,500.00**

**Organization:** Portland Youth Services  
**Org ID:** 5926-20170134  
**Program Name:** Portland - Learn From Each Other

**Focus Area:** Education  
**2nd Focus Area:** Operational Expenses

**Description:** To fund an inter-generational collaborative program, including seniors and children of all ages, through hands-on activities and technology-based archived interviews and the creation of podcasts.

**Amt Requested:**  
**\$2,000.00**  
**Amount Recommended:**  
**\$750.00**

**Organization:** Russell Library  
**Org ID:** 300-20170147  
**Program Name:** Veterans' Writing Group Project

**Focus Area:** Education  
**2nd Focus Area:** Positive Youth Development

**Description:** To compile and publish "We Were There," the memoirs of the members of the veterans' writing group and to conduct presentations based on the work around Middlesex County.

**Amt Requested:**  
**\$5,000.00**  
**Amount Recommended:**  
**\$3,000.00**

**Community Foundation of Middlesex County  
2017-2018 Application Summary and Grant Recommendations**

**Organization:** Salt Marsh Opera  
**Org ID:** 319-20170125  
**Program Name:** Jack and Jill and the Happening Hill Program

**Focus Area:** Education  
**2nd Focus Area:** Veterans

**Description:** To fund the original children's opera project for 750 5th and 6th grade students in Middletown.

**Amt Requested:**  
**\$5,000.00**  
**Amount Recommended:**  
**\$3,000.00**

**Organization:** The Waverly Center (aka Portland Senior Center)  
**Org ID:** 332-20170104  
**Program Name:** Chatham Summer Adventures

**Focus Area:** Education  
**2nd Focus Area:** Basic Human Need

**Description:** To support an intergenerational program between the senior center and the children at Chatham Court, a low-income housing development in Portland. The children are chaperoned by seniors on educational, historical, and science-themed day trips.

**Amt Requested:**  
**\$3,350.00**  
**Amount Recommended:**  
**\$2,000.00**

**Organization:** Vista Life Innovations  
**Org ID:** 368-20170105  
**Program Name:** Internet Safety Training

**Focus Area:** Education  
**2nd Focus Area:** Arts

**Description:** To fund an Internet Safety Training program for individuals with disabilities, The program will cover topics including the dangers and risks involved with sharing information on the Internet and teach best practices for safety and protecting privacy.

**Amt Requested:**  
**\$3,000.00**  
**Amount Recommended**  
**\$3,000.00**

**ENVIRONMENT**

**Organization:** CT Forest & Park Association  
**Org ID:** 727-20170120  
**Program Name:** CFPA Trails Toolshed / Workshop

**Focus Area:** Environment  
**2nd Focus Area:** Basic Human Need

**Description:** To construct a toolshed/workshop for the Blue-Blazed Hiking Trails which will provide volunteer training space and storage for tools, trailer, and wood.

**Amt Requested:**  
**\$5,000.00**  
**Amount Recommended**  
**\$3,000.00**

**Community Foundation of Middlesex County  
2017-2018 Application Summary and Grant Recommendations**

**Organization:** Essex Land Trust  
**Org ID:** 1928-20170122  
**Program Name:** 50th Anniversary Edition of Essex Open Space Trail and Point of Interest Map Project

**Focus Area:** Environment  
**2nd Focus Area:** Positive Youth Development

**Description:** To develop a database of digital GPS trail and historical and ecological point of interest maps for all Essex open space properties as well as a hard-copy, waterproof folding trail map for individual use, new maps for the trail kiosks, and online, downloadable versions of the trail maps.

**Amt Requested:**  
**\$5,000.00**  
**Amount Recommended**  
**\$2,000.00**

**Organization:** Middlesex County Historical Society  
**Org ID:** 220-20170117  
**Program Name:** Mansfield House Perennial Garden

**Focus Area:** Environment  
**2nd Focus Area:** Basic Human Need

**Description:** To plant a perennial garden at the General Mansfield House, home of the Historical Society, as well as perform maintenance on the boxwood and rose gardens.

**Amt Requested:**  
**\$3,000.00**  
**Amount Recommended**  
**\$1,000.00**

**Organization:** Middlesex Land Trust  
**Org ID:** 224-20170160  
**Program Name:** Connecting the Next Generation with Middlesex Land Trust Preserves

**Focus Area:** Environment  
**2nd Focus Area:** Heritage Enhancement

**Description:** To provide hands-on, educational school field trips and family walks to residents which will cultivate interest in and awareness of local preserves.

**Amt Requested:**  
**\$1,850.00**  
**Amount Recommended**  
**\$1,850.00**

**HERITAGE ENHANCEMENT**

**Organization:** Chester Historical Society  
**Org ID:** 37-20170123  
**Program Name:** Chester and Deep River Historical Film Digitization and Presentation Project

**Focus Area:** Heritage Enhancement  
**2nd Focus Area:** Positive Youth Development

**Description:** To fund the digital transfer of 1900s-era films of people, places, and events in Deep River and Chester for use in exhibits, classrooms, and community programs, and to support the purchase of viewing platforms to show film footage in Deep River and Chester Historical Society museums.

**Amt Requested:**  
**\$2,486.00**  
**Amount Recommended**  
**\$2,486.00**

**Community Foundation of Middlesex County  
2017-2018 Application Summary and Grant Recommendations**

Organization: **Connecticut River Foundation at Steamboat Dock**  
 Org ID: **270-20170153**  
 Program Name: **Increased Public Accessibility Project**

Focus Area: **Heritage Enhancement**  
 2nd Focus Area: **None**

Description: To fund renovations, including retrofitting two doorways and a deck with ramping, to meet accessibility guidelines under the Americans with Disabilities Act.

**Amt Requested:**  
**\$5,000.00**  
**Amount Recommended**  
**\$2,500.00**

Organization: **East Haddam Historical Society**  
 Org ID: **84-20170161**  
 Program Name: **Projection System**

Focus Area: **Heritage Enhancement**  
 2nd Focus Area: **None**

Description: To purchase a projection system which will provide for enhanced programming and educational offerings at the East Haddam Historical Society.

**Amt Requested:**  
**\$2,359.00**  
**Amount Recommended**  
**\$1,000.00**

Organization: **Essex Historical Society**  
 Org ID: **1928-20170148**  
 Program Name: **Follow the Falls: Discovery Trail**

Focus Area: **Heritage Enhancement**  
 2nd Focus Area: **Positive Youth Development**

Description: To design and publish new informative brochures and booklets to better understand the historical significance of the Falls River area and Williams Shipyard.

**Amt Requested:**  
**\$4,530.00**  
**Amount Recommended**  
**\$1,230.00**

**HUMAN SERVICES**

Organization: **Business Industry Foundation of Middlesex County**  
 Org ID: **1903-20170091**  
 Program Name: **Middletown Summer Youth Employment Program**

Focus Area: **Human Services**  
 2nd Focus Area: **None**

Description: To support the 2018 Middletown Summer Youth Program, placing youth ages 15 to 21 in constructive employment environments from a wide variety of industry sectors for six weeks.

**Amt Requested:**  
**\$5,000.00**  
**Amount Recommended**  
**\$5,000.00**

**Community Foundation of Middlesex County  
2017-2018 Application Summary and Grant Recommendations**

Organization: **Camp Hazen YMCA**  
 Org ID: **5892-20170092**  
 Program Name: **Providing Financial Assistance for Camperships to Middlesex County Youth**

Focus Area: **Human Services**  
 2nd Focus Area: **Basic Human Need**

Description: To support financial assistance to Middlesex County youth who could not otherwise attend summer camp programs.

**Amt Requested:**  
**\$5,000.00**  
**Amount Recommended**  
**\$3,000.00**

Organization: **Child & Family Agency Southeastern Connecticut**  
 Org ID: **40-20170121**  
 Program Name: **Essex Child Guidance Clinic**

Focus Area: **Human Services**  
 2nd Focus Area: **None**

Description: To provide mental health services at our child guidance clinic to children and their family members in Middlesex County.

**Amt Requested:**  
**\$5,000.00**  
**Amount Recommended**  
**\$2,500.00**

Organization: **Columbus House, Inc**  
 Org ID: **6116-20170159**  
 Program Name: **Middlesex Family Shelter and Services**

Focus Area: **Human Services**  
 2nd Focus Area: **None**

Description: To support the Middlesex Family Shelter in Middletown, serving homeless and at-risk families in Middlesex County through emergency sheltering, rapid rehousing, and support services to improve access to healthcare, employment and benefits.

**Amt Requested:**  
**\$3,000.00**  
**Amount Recommended**  
**\$3,000.00**

Organization: **Connecticut Veterans Legal Center (CVLC)**  
 Org ID: **90-20170139**  
 Program Name: **Removing Legal Barriers Program**

Focus Area: **Human Services**  
 2nd Focus Area: **Capacity Building**

Description: To fund legal services for indigent veterans who live in Middlesex County.

**Amt Requested:**  
**\$4,580.00**  
**Amount Recommended**  
**\$2,200.00**



**Community Foundation of Middlesex County  
2017-2018 Application Summary and Grant Recommendations**

Organization: **Connection, Inc.**  
 Org ID: **6221-20170086**  
 Program Name: **Eddy Shelter Food and Supplementals Program**

Focus Area: **Human Services**  
 2nd Focus Area: **None**

Description: To support the Eddy Shelter with food, hot meals, snacks, and other basic living items. The Eddy Shelter averages 26 to 30 clients daily.

**Amt Requested:**  
**\$5,000.00**  
**Amount Recommended**  
**\$5,000.00**

Organization: **Covenant to Care for Children, Inc.**  
 Org ID: **1824-20170127**  
 Program Name: **Basic Essentials for the Social Services Program**

Focus Area: **Human Services**  
 2nd Focus Area: **Legal**

Description: To provide basic essential goods needed by children and their caregivers to faith and community-based social services and protective services professionals.

**Amt Requested:**  
**\$3,000.00**  
**Amount Recommended**  
**\$3,000.00**

Organization: **FISH for C.D.& E.**  
 Org ID: **148-20170080**  
 Program Name: **Free Rides to Medical Appointments**

Focus Area: **Human Services**  
 2nd Focus Area: **Education**

Description: To support operating costs, including dispatching and answering services, necessary to schedule transportation services for seniors and disable individuals requiring transportation assistance to medical appointments.

**Amt Requested:**  
**\$1,800.00**  
**Amount Recommended**  
**\$2,800.00**

Organization: **Futures Inc.**  
 Org ID: **2901-20170128**  
 Program Name: **The Kitchen at Futures - Culinary Training and Employment Program**

Focus Area: **Human Services**  
 2nd Focus Area: **Education**

Description: To purchase commercial-grade kitchen equipment (refrigerator, freezer, and washer and dryer) necessary to teach independent living skills, create employment opportunities, and ensure adequate health and safety food service standards.

**Amt Requested:**  
**\$4,996.00**  
**Amount Recommended**  
**\$3,000.00**

**Community Foundation of Middlesex County  
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Organization: **Guilford Interfaith Ministries**  
Org ID: **711-20170081**  
Program Name: **Charlie's Closet Reclamation Project**

Focus Area: **Human Services**  
2nd Focus Area: **Education**

Description: To purchase replacement parts to repair medical equipment used by shoreline residents who are homebound, elderly, or have special needs.

**Amt Requested:**  
**\$2,500.00**  
**Amount Recommended**  
**\$2,500.00**

Organization: **MARC Community Resources**  
Org ID: **2026-20170082**  
Program Name: **Adult Skill Development and Leisure Program**

Focus Area: **Human Services**  
2nd Focus Area: **Positive Youth Development**

Description: To support independent living and social skills programs for adults with disabilities. Programs include money management, health and nutrition, fitness and wellness, and community service.

**Amt Requested:**  
**\$4,500.00**  
**Amount Recommended**  
**\$4,500.00**

Organization: **Mercy Housing & Shelter Corporation**  
Org ID: **205-20170130**  
Program Name: **Mercy Supportive Housing Services**

Focus Area: **Human Services**  
2nd Focus Area: **Positive Youth Development**

Description: To support programs at Mercy Supportive Housing Services which helps individuals who are chronically homeless with the highest service needs to remain stably housed and connected to supportive care services.

**Amt Requested:**  
**\$5,000.00**  
**Amount Recommended**  
**\$5,000.00**

Organization: **Middlesex Community College Foundation**  
Org ID: **211-20170108**  
Program Name: **Magic Food Bus Phase III**

Focus Area: **Human Services**  
2nd Focus Area: **Basic Human Need**

Description: To support the emergency food needs of the Magic Food Bus, which provides free non-perishable food items for students and staff at the Community College. The Magic Food Bus supports student success and provides internships, educational and community engagement opportunities for students.

**Amt Requested:**  
**\$2,000.00**  
**Amount Recommended**  
**\$2,000.00**

**Community Foundation of Middlesex County  
2017-2018 Application Summary and Grant Recommendations**

Organization: **Pay Forward, Inc.**  
Org ID: **277-20170084**  
Program Name: **Replace Outboard Motor**

Focus Area: **Human Services**  
2nd Focus Area: **Education**

Description: To replace the current outboard motor on the sailboat with one which provides more horsepower and better steering and control.

**Amt Requested:**  
**\$3,246.00**  
**Amount Recommended**  
**\$3,246.00**

Organization: **SARAH Foundation**  
Org ID: **2049-20170144**  
Program Name: **Art and Craft Materials**

Focus Area: **Human Services**  
2nd Focus Area: **Arts**

Description: To provide materials, including adaptive items, for activities offered to participants at SARAH.

**Amt Requested:**  
**\$1,750.00**  
**Amount Recommended**  
**\$1,750.00**

Organization: **Shoreline Soup Kitchens & Pantries, Inc.**  
Org ID: **328-20170087**  
Program Name: **Pantry Food Distrubtion**

Focus Area: **Human Services**  
2nd Focus Area: **Technical**

Description: To support the purchase of food to be distributed through the pantries serving the shoreline communities, including Westbrook, Clinton, Essex, and Old Saybrook.

**Amt Requested:**  
**\$5,000.00**  
**Amount Recommended**  
**\$5,000.00**

Organization: **St. Vincent DePaul Place**  
Org ID: **329-20170085**  
Program Name: **Community Assistance Program**

Focus Area: **Human Services**  
2nd Focus Area: **Basic Human Need**

Description: To support the Community Assistance Program, which provides guidance to individuals seeking to overcome homelessness, addictions, and debilitating challenges.

**Amt Requested:**  
**\$5,000.00**  
**Amount Recommended**  
**\$5,000.00**

**Community Foundation of Middlesex County  
2017-2018 Application Summary and Grant Recommendations**

Organization: **YMCA of Northern Middlesex County**  
Org ID: **339-20170083**  
Program Name: **Teen Programming**

Focus Area: **Human Services**  
2nd Focus Area: **Safer Communities**

Description: To support YNOT Chill, an after-hours mixer for high school students providing supervised activities including music, dance, board and card games, and other related activities.

**Amt Requested:**  
**\$3,500.00**  
**Amount Recommended**  
**\$3,500.00**

**WOMEN & GIRLS**

Organization: **Bare Necessities, Inc.**  
Org ID: **4636-20170090**  
Program Name: **Diaper/Wipe Distribution**

Focus Area: **Women & Girls**  
2nd Focus Area: **None**

Description: To support the growing need for diapers and wipes for families in Clinton and the shoreline communities.

**Amt Requested:**  
**\$5,000.00**  
**Amount Recommended**  
**\$5,000.00**

Organization: **Community Health Center-New Horizons**  
Org ID: **6219-20170129**  
Program Name: **Food and Personal Supplies for Shelter Residents**

Focus Area: **Women & Girls**  
2nd Focus Area: **Human Services**

Description: To provide healthy food and personal hygiene products for victims of domestic violence.

**Amt Requested:**  
**\$5,000.00**  
**Amount Recommended**  
**\$5,000.00**

**Community Foundation of Middlesex County  
2017-2018 Application Summary and Grant Recommendations**

Organization: **Connecticut Women's Education and Legal Fund (CWEALF)**  
Org ID: **5166-20170155**  
Program Name: **Legal Education Program**

Focus Area: **Women & Girls**  
2nd Focus Area: **None**

Description: To increase the access of to legal information and services for low income residents

**Amt Requested:**  
**\$4,000.00**  
**Amount Recommended**  
**\$4,000.00**

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Organization: **Girl Scouts of CT**  
Org ID: **5942-20170094**  
Program Name: **2018 Campership Program**

Focus Area: **Women & Girls**  
2nd Focus Area: **Wkforce Development**

Description: To provide Middlesex County girls the opportunity to attend camp and access the Girl Scout Leadership Experience, helping them develop skills which will enhance academic achievement and reduce summer learning loss.

**Amt Requested:**  
**\$2,500.00**  
**Amount Recommended**  
**\$2,500.00**

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Organization: **Nutmeg Big Brothers Big Sisters**  
Org ID: **819-20170132**  
Program Name: **Community-Based Mentoring in Middlesex County**

Focus Area: **Women & Girls**  
2nd Focus Area: **Positive Youth Development**

Description: To support a mentoring program which matches inspirational adult volunteers with at-risk children and teens in Middlesex County.

**Amt Requested:**  
**\$4,000.00**  
**Amount Recommended**  
**\$2,000.00**

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